



SHOW ME THE MONEY

Los Angeles Equestrian Center – Burbank, CA

April 13-17, 2022

• **SHOW STAFF**

- **Show Manager** – Casey Devitt (541) 840-9573
- **Show Secretary** – Heidi Lane (719)320-6355 – heidi.horseshows@gmail.com – website <https://heidihorseshows.com>
 - **Assistants** – Ann Webb, Sam Fletcher
- **Judges** – Laurel Walker-Denton, Mike Hoepfner, Michael Jung, Robbin Jung, April Devitt, Steve Meadows
- **Announcers** – Sean Dawson, Ron Coakley
- **Scribes** – Kathy Rathburn, Carly Ray, Irene Davis, Kelly Holcomb, Sara Puerner
- **Trail Courses by Tim Kimura** – Assistant Don Crow
- **Gate** – Teresa Buck, Peter Cannizzaro
- Show Photographer Kristin Lee (805) 285-3394 - www.kristinleephotos.com

• **ENTRY INFORMATION**

- Online entries available on WWW.HORSESHOWTRACKER.COM

• **FEES**

- AQHA Class \$24/judge
- NSBA Class \$8/judge (there is one NSBA judge per set)
- All Breed Class \$15/class
- PCHA Class \$15/class
- Jack Baker Memorial \$25/class
- Trail Classic \$200/entry (Trail Classic is three rounds – Saddle to Winner!!!)
- Pro/Am Ranch Riding – Ranch Trail \$100/entry
 - paying 3 places - 50%, 30%, 20%
- Credit cards subject to 4% fee

• **STALLS**

- Arrival 12pm Monday April 11, 2022
- Circuit Stall \$250/stall – if paid prior to March 28, 2022
 - o Late Circuit Stall \$275/stall – if paid after March 28, 2022
- [ONLINE STALL RESERVATION FORM \(CLICK HERE\)](#)

• **RV/CAMPING HOOKUPS**

- \$50/night Limited Space \$50/night – must be reserved by March 28, 2022.
- [ONLINE RV RESERVATION FORM \(CLICK HERE\)](#)

• **GENERAL INFORMATION**

- For all PCHA Classes please refer to the Rulebook. <https://www.pchorseshows.org/documents/CurrentRuleBook.pdf>
- Open – Open to all horses and riders.
- Green As Grass Riders – Open to riders in 1st or 2nd year of showing and cannot have won more than \$100 in lifetime earnings.
- Rookie Rider – Cannot have won more than \$500 in lifetime earnings.
- Novice Horse – Cannot have won more than \$5000 in lifetime earnings.
- PCHA classes have NO rider limits.

• **HOST HOTEL**

- Courtyard by Marriott – 2100 Empire Ave, Burbank, CA 91504 (818) 843-5550.
 - Be sure to ask for the Horse show rate

[Book your group rate for Show Me the Money - Exhibitors](#)

- **EXHIBITOR PARTY!!!! – Following the final round of the Trail Classic on Saturday evening!!**

- **EHV Health Protocols**

For the latest information please visit the California Department of Food and Agriculture website at https://www.cdfa.ca.gov/ahfss/animal_health/equine_herpes_virus.html

All horses attending the show (showing as well as non-showing horses) will be required to have the following:

- A health certificate issues within 14 days of arrival to the LAEC facility. The health certificate needs to include proof of vaccination against Equine Herpes Virus (Rhinopneumonitis)
- A signed statement signifying that:
 - Every horse in your trailer have not originated from or been on the premises where EHV has been diagnosed in the past fourteen (14) days
 - Every horse in your trailer has not been stabled anywhere during the past thirty (30) days that has been quarantined or under any movement restriction due to confirmed or suspected cases of EHV

The following page includes a printable statement to fill out and bring with you to the show.



2022 Show Me The Money Health Declaration

Driver Name: _____

Horse Registered Name	Owner Name
1	
2	
3	
4	
5	
6	
7	
8	

Remember to have the original Health papers within 14 days (to include proof of vaccination for EHV) for EVERY horse you bring onto the grounds

By signing this document I signify that every horse in this horse trailer has not originated from or been on the premises where EHV has been diagnosed in the past fourteen (14) days as well as not been stabled anywhere during the past thirty (30) days that has been quarantined or under any movement restriction due to confirmed or suspected cases of EHV.

Printed Name: _____

Date: _____

Signature: _____